



A family of *Growing* companies.™

January 24, 2014

Ms. Bonnie Hriczko  
Removal Action Branch  
U.S. Environmental Protection Agency, Region II  
2890 Woodbridge Avenue, MS-211  
Edison, New Jersey 08837

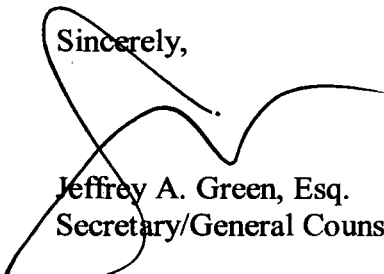
Re: Request for Information Pursuant to Section 104 of CERCLA  
Superior Barrel and Drum Site, Elk, Gloucester County New Jersey  
Certification of Answers to Request for Information

Dear Ms. Hriczko:

This letter will address your certified correspondence dated January 9, 2014. The following page contains our responses to the request for information.

Please contact me if you have any further questions or concerns.

Sincerely,



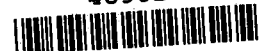
Jeffrey A. Green, Esq.  
Secretary/General Counsel

JAG/kg

Enclosures

cc: William Tucker, Esq. (w/enclosures)

489814



## Response to Request for Information

1.
  - a. Grimmway Enterprises, Inc. ("GEI")
  - b. California corporation —
  - c. Jeffrey A. Meger, President; Jeffrey D. Huckaby, Vice-President; Jeffrey A. Green, Secretary; Steve Barnes, Treasurer
  - d. Parent company of King Pak Potato Company, LLC
  - e. N/A
  - f. N/A
2.
  - a. Growing, harvesting, packing, processing, and shipping of agricultural products.
  - b. N/A
3.
  - a. GEI has never conducted any form of business with Superior Barrel And Drum Company, Inc. ("SBD")
  - b. N/A
  - c. N/A
4. N/A
5. N/A
6. N/A
7. N/A
8. N/A
9. N/A
10. N/A
11. Joel Sherman, Safety Director. Inquiry was made as to whether he had ever heard of SBD in connection with hazardous substances; Kathy Work, Accounts Payable Manager. Inquiry was made as to whether GEI has ever transacted business with SBD.
12. N/A
13. N/A

**CERTIFICATION OF ANSWERS TO REQUEST FOR INFORMATION**  
Superior Barrel and Drum Site, Elk, Gloucester County, New Jersey

State of California :

County of Kern :

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document (response to EPA Request for Information) and all documents submitted herewith, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete, and that all documents submitted herewith are complete and authentic unless otherwise indicated. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. I am also aware that I am under a continuing obligation to supplement my response to EPA's Request for Information if any additional information relevant to the matters addressed in EPA's Request for Information or my response thereto should become known or available to me.

Jeffrey A. Green  
NAME (print or type)

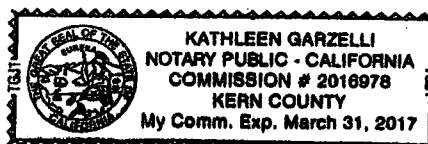
Secretary  
TITLE (print or type)

SIGNATURE

Sworn to before me this  
24th day of Jan. , 2014

Kathleen Garzelli

Kathleen Garzelli  
Notary Public



## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

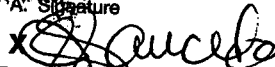
Grimmway Enterprises Inc.  
14141 DiGiorgio Road  
Arvin, CA 93203  
Attn: Jeff Meger, President

2. Article Number

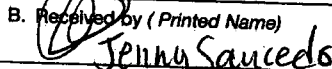
(Transfer from service label)

## COMPLETE THIS SECTION ON DELIVERY

A. Signature


☐ Agent☐ Addressee

B. Received by (Printed Name)



C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7012 1640 0001 8519 3910

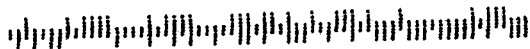
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First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

- Sender: Please print your name; address, and ZIP+4 in this box •

Bonnie Hriczko  
U.S. Environmental Protection Agency  
Removal Action Branch-(MS-211)  
Building 205  
2890 Woodbridge Avenue  
Edison, New Jersey 08837-3679





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01/24/2014

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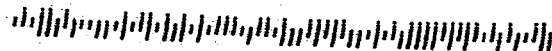
\$00.46<sup>0</sup>



ZIP 93307  
011D10625170

Ms. Bonnie Hriczko  
Removal Action Branch  
U.S. Environmental Protection Agency, Region II  
2890 Woodbridge Avenue, MS-211  
Edison, New Jersey 08837

08837365902



**P.O. Box 81498**

**Bakersfield, CA 93380-1498**